**SAANVI PG COLLEGE FOR WOMEN**

**Photo**

 **(Approved by AICTE, New Delhi, Affiliated to Osmania University)**

 **Almasguda (V), Near Champapet, Saroornagar (M), Hyderabad-500058.**

**APPLICATION FORM FOR ADMISSION INTO MBA**

 **ACADEMIC YEAR 20 -20**

**TO BE FILLED IN BY THE CANDIDATE**

**Personal Information**

1. **Name of the candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Block Letters) (Surname) (First & Last name)**

1. **Father Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Mother Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Father Occupation :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Annual Income of father/Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Date of Birth (as per SSC record) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Aadhar number :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Identification Marks:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Phone Numbers:\_\_\_\_\_\_\_\_\_\_\_\_\_\_,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Student) (Parent) (Others)**

1. **Email :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Blood Group :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your Hobbies /Achievements**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Social Status**

1. **Mother tongue :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Nationality :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Local Area : Local/Non-Local**
4. **Status :Minority/Non-Minority**
5. **Particulars of Place of birth: Village/town/city:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Mdl\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Religion:\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Category: OC/BC/SC/ST. Sub Caste \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **PAN Number :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Information**

1. **ICET Hall Ticket No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 02.ICET Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **S.S.C Hall Ticket No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marks \_\_\_\_\_\_\_\_\_\_ %\_\_\_\_\_\_\_\_\_**
3. **Inter Hall Ticket No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marks \_\_\_\_\_\_\_\_\_\_ %\_\_\_\_\_\_\_\_\_**
4. **Degree Hall Ticket No\_\_\_\_\_\_\_\_\_\_\_\_\_Marks\_\_\_\_\_\_\_\_\_\_\_%\_\_\_\_\_\_\_\_\_**
5. **10th Board \_\_\_\_\_\_\_\_\_\_\_\_\_SSC Result :Regular/Supplementary/Private**

**Particulars of Institutions Attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Particulars** | **SSC** | **Inter** | **Degree with Group** |
| **Name of the Institution** |  |  |  |
| **Year of study** |  |  |  |
| **Medium of Instruction** |  |  |  |
| **Month & Year** **of Passing** |  |  |  |
| **Division Obtained** |  |  |  |

**Rules:**

* **Attendance of 75% is compulsory in all subjects.**
* **Discipline in the college premises is mandatory; violators will be rusticated from rolls.**
* **Attending internal exams is ma1 `ndatory otherwise the college is not responsible for unfortunate results of candidate.**

**I declare that I understood the basic rules of college and I also affirm that the above said information is true and correct to the best of my knowledge and I am liable to face legal charges in case the information is found to be incorrect at later stage.**

**Signature of Student**

**FOR OFFICE USE ONLY**

1. **Date of Admission:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admission No.\_\_\_\_\_\_\_\_\_\_ 02. Roll No Allotted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 03. Total Fee :\_\_\_\_\_\_\_\_\_\_\_**
2. **Admission Category (Convenor/Management/Spot)**
3. **Admission granted /not granted**

**Signature of Principal**